



Agenda Tuesday, July 11, 2017  
Regular Meeting of Town Council  
6:00pm, 4293-B Hwy. 24/27 E. Midland, NC 28107

**MISSION STATEMENT:**

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21<sup>st</sup> Century.

**Midland Town Council Regular Meeting**

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

**For Public Hearings and Public Comments**

**Citizens must sign up with the Town Clerk before the meeting to address Council.**

All items are for discussion and possible action unless otherwise specified.

**\*SR denotes staff memo/report included**

1. **Invocation:**
2. **Open Meeting:**
  - a. Pledge of Allegiance
3. **Announcements:** The American Red Cross in conjunction with The Midland Fire & Rescue Dept., Station #1 on US Hwy. 601 S will hold a second Community Blood Drive on Saturday, August 26<sup>th</sup> from 9am to 2pm. You can do the following:
  - Sign up with Ms. Cindi Bauer to participate. She is attending the meeting this evening.
  - Email her at [Cynthia.bauer@redcross.org](mailto:Cynthia.bauer@redcross.org) or go to [www.redcrossblood.org/rapidpass](http://www.redcrossblood.org/rapidpass).
  - Ms. Bauer can be reached at 704-301-8473.

More information will be forthcoming as the date nears.

4. **Approval of Agenda:**

5. **Consent Agenda**: Minutes: Regular Session 6-13-2017; Attorney Bills
6. **Public Comment**: *For matters other than public hearings*– Please limit comments to three (3) minutes or less. Same time limit applies when speaking on multiple subjects. Please select a spokesperson for matters involving large groups.
7. **Appointments**: To fill vacancy per NCGS 160A-63
8. **Oaths of Office**: Town Clerk Nancy Boyden to Swear in New Appointments at Public Comment Table
9. **Public Safety**:
  - a. Police Report – Cabarrus County Sheriff for Midland
  - b. Midland Volunteer Fire Department Report
10. **Planning**: Planning, Zoning & Subdivision Administrator– *K. Watts*
  - a. **Staff Presentation and Public Hearing**: Zoning Text Amendment #06-2017-(T)(A) Non Residential Minor Subdivisions
  - b. Planning Projects– *Verbal Update*
11. **Engineering**: *Richard McMillan*
  - a. Town of Midland Drainage *Policy #2017-31TM*
12. **Staff Reports**:
  - a. Finance Report–June 2017 – *B. Love*
    - i. Designate Secondary Check Signer
  - b. Manager Comments– *D. Paris*
    - i. Decorative Banner Designs
    - ii. Additional Road Barricades
    - iii. Sanitation and Recycling Transition
    - iv. Cabarrus County Tax Collection Fee
    - v. New Patrol Unit
    - vi. Other Comments
13. **Executive Session**:
  - a. [N.C.G.S. 143-318.11(a)(4)] To discuss matters relating to the location or expansion of business in the area served by this body.
  - b. [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege.
14. **Adjournment**: